

**AGENDA**  
**CROSSETT CITY COUNCIL**  
**May 20th, 2024**

**INVOCATION**

**PLEDGE - Khamani Smith, Cassidy Brown**

**ROLL CALL**

**MINUTES AND FINANCIAL REPORTS**

**OLD BUSINESS:**

- 1. Project Updates: Mayor Marshall**
  - a. EC Crossett Youth Center Grant Project and Historical Registry**
  - b. East Crossett Wastewater Project (partially grant funded)**
  - c. Auditorium Grant Project**
  - d. RV Park Bathroom Remodel**

**NEW BUSINESS:**

- 1. 18 Wheeler Accident and Damage to Traffic Light at 82/Main- Mayor Marshall**
- 2. Resolution 2024-2 Adopting Ashley County Multi-Jurisdictional Hazard Mitigation Plan - Mayor Marshall**
- 3. Resolution 2024-3 - Outline the Emergency Circumstances to Purchase a Truck for Crossett Sewer Department - Public Works Director Jeff Harrison**

MITIGATION PLAN CAN BE VIEWED AT  
<https://barlowconsultingllc.com/category/planning/>