ORDINANCE NO. 2019-5

AN ORDINANCE TO DEFINE THE PERMISSIBLE SALES AT THE CROSSETT FARMERS' MARKET.

WHEREAS, the Crossett City Council has determined that it is in the best interests of the City of Crossett, Arkansas, to limit the physical location where individuals, other than retail merchants, may sell agricultural products, handcrafted products, concessions, or homemade items; and

WHEREAS, groups selling baked goods and concessions will be allowed at locations other than the farmers' market; and

WHEREAS, yard sale items, retail merchants other than food venders, and vendors selling mass produced items will be prohibited from the farmers' market; and

WHEREAS, the "Crossett Farmers' Market" is a structure which is located on the north boundary of an existing asphalt drive, located on the following described lands located in the City of Crossett, Arkansas:

Part of Lot 2, Block 1 of Park-School Addition to the City of Crossett, Arkansas, as shown on the Plat of said Addition filed in the Office of the Circuit Clerk and Recorder for Ashley County, Arkansas, in Record Book No. 1 at Page 36-40, described as follows: Beginning at the Northeast corner of said Lot 2, Run S 82°01'53" W along the South boundary of 9th Avenue 368.6 feet; thence S 08°22'31" E 564.58 feet to the South boundary of said Lot 2; thence N 85°01' E along said South boundary 550.0 feet to the West boundary of Main Street; thence N 08°57' W along said West boundary 494.3 feet to the Southeast corner of Lot 1; thence S 82°01'53" W along said South boundary 174.5 feet to the Southwest corner of said Lot 1; thence N 08°57' W along said West boundary 99.0 feet to the point of beginning.

A copy of a survey is attached hereto and is incorporated by reference; and

WHEREAS, the Crossett City Council hereby determines that individuals, other than retail merchants, may only sell agricultural products, handcrafted products, or homemade items, or concessions at the Crossett Farmers' Market.

This Instrument Prepared By:

JAMES A. HAMILTON
City Attorney
City of Crossett
Post Office Box 71
Hamburg, Arkansas 71646

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CROSSETT, ARKANSAS:

<u>Section 1</u>: Individuals, other than retail merchants, may only sell agricultural products, handcrafted products or homemade items at the Crossett Farmers' Market.

Section 2: Groups selling baked goods and concessions are allowed at any location.

<u>Section 3</u>: Yard sale items and vendors selling mass produced items are prohibited from the Crossett Farmers' Market.

<u>Section 4</u>: All ordinances and parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

ADOPTED October 21, 2019.

CITY OF CROSSETT, ARKANSAS

By:

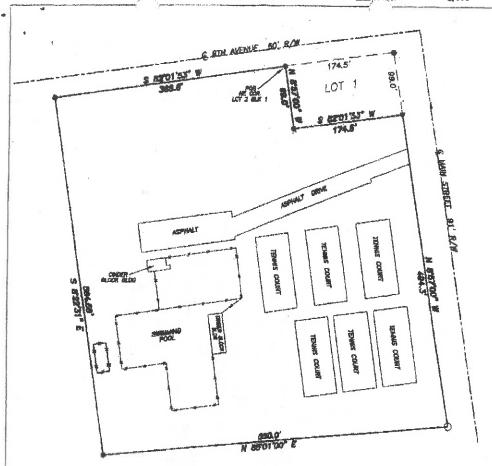
MARSHALL S. MECORIMEK, II, MAYOR

ATTEST:

JESSE WALTHALL, CI

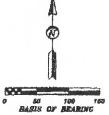
CLERK-TREASURER

(SEAL)

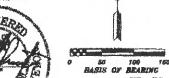


PART OF LOT 2, BLOCK 1 OF PARK-SCHOOL ADDITION TO THE CITY OF CROSSETT, ARKANSAS, AS SHOWN ON THE PLAT OF SAID ADDITION FILED IN THE OFFICE OF THE CIRCLET CLERK AND RECORDER FOR ASHLEY COUNTY, ARKANSAS, IN RECORD BOOK NO. 1 AT PAGE 36—40, DESCRIBED A FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, RUN S 82°01°33"W ALONG THE SOUTH BOUNDARY OF BTH AVENUE 368.6 FEET; THENCE S 68°22"31"E 564.56 FEET TO THE SOUTH BOUNDARY OF SAID LOT 2; THENCE N 85°01"E ALONG SAID SOUTH BOUNDARY 550.0 FEET TO THE WEST BOUNDARY OF MAIN STREET; THENCE N 08°57"W ALONG SAID WEST BOUNDARY 494.5 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N 08°57"W ALONG SAID WOTT 174.5 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N 08°57"W ALONG SAID WOTT 174.5 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N 08°57"W ALONG SAID WEST BOUNDARY 99.0 FEET TO THE POINT OF BEGINNING.





I, CERTIFY THAT THIS PROPERTY HAS BEEN SURVEYED ACCORDING TO EXISTING MONUMENTS OF THE AREA



PENNINGTON SURVEYING 617 SOUTH MAIN, HAMBURG, AR 71646

SURVEYED FOR: CITY OF CROSSETT PT LOT 2 BLK 1 PARK SCHOOL ADD. CROSSETT, ASHLEY CO., ARKANSAS

Post-It" Fax Note	7671	0000 D (2 2 000m2)
rajames Harr	ulton	From CHEHOUNISCIA
Co./Oeps.		G6.
Phone #		Phone II
Fax a		FER F

DATE: 11-28-2011

SCALE: 1" = 100'